

## Liturgical Ministers

Presider and Preacher: The Right Reverend Todd Townshend  
Reader of the Thanksgiving Address: Mrs. Olive Elm  
Deacon: The Reverend Susan Bagshaw  
Organist and Reader: Mr. Ian Sadler  
Director of Music and Organist  
St. Paul's Cathedral  
Soloist: Ms. Catherine Sadler  
Dean of Huron: The Very Reverend Paul Millward  
Vesting the new Archdeacon: The Venerable Tanya Phibbs

## Acknowledgments

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***Now the Green Blade Rises*** – Text: John M. Crum (1872-1958), alt.  
Music: Melody French (15<sup>th</sup> cent.); harm. Martin Shaw (1875-1958). *Text and harm.* © 1928 Oxford University Press.

***Anitphon for Psalm 1*** – Music: Ian Sadler

***Eucharistic Prayer 3 and the Breaking of the Bread***– The Book of Alternative Services, copyright © 1985 by the General Synod of the Anglican Church of Canada.

***O Lord Most High, Eternal King*** – Text: Latin (*Aeterne Rex altissime*, 10<sup>th</sup> cent.?); st. 1-3, tr. John Mason Neale(1818-1866), and others; rev. F. Bland Tucker (1895-1984), alt.; *St.1-3rev.*© 1982 *The Church Pension Fund*. Music: Percy Carter Buck (1871-1947). © Oxford University Press

## The 181<sup>st</sup> Synod of the Diocese of Huron



Celebrant and Preacher:  
The Right Reverend Todd Townshend  
Bishop of Huron

7<sup>th</sup> Sunday of Easter  
May 16, 2021 at 10:30am

Livestreamed from Cathedral Church of St. Paul

## Yielding to the Life of the Spirit

## Gathering Rites

Organ Prelude: Improvisation on *Now the Green Blade Rises*

**Kanehelatúksla' /Thanksgiving Address** Mrs. Olive Elm

*This is a short version of the Kanehelatúksla' the Thanksgiving Address or the Words before all Else in the Onyota'aka (Oneida) Language which is said by the Haudenosaunee peoples, It is known similarly as the Ganq̄h̄:nyq̄h̄ in Onoñda'gega'(Onondaga), Ganö:nyög in Onöndowa'ga (Seneca), Ha? Kanq̄herathq̄reh) in Skarurekyé:ha? (Tuscarora), Ohen:ton Karihwatehkwen in Kanienkeha (Mohawk) and the Ganq̄h̄onyq̄hk in Gayogohq̄:nq̄ (Cayuga) These are greetings to the natural world and it is said at the beginning and the end of each day or when there is a gathering of people.*

Swatahusíyost ka'nahe:

*Everyone listen for a little while.*

Tlayethinlhela:tu katyohkwa\_'

*We offer our greetings to all the people.*

Tlayethinlhela:tu yukhinulha: ne atunhetsla' yukhiya:wihe\_'

*We offer our greetings to our Mother the Earth, she gives us life.*

Tlayethinlhela:tu nen ohne:ka'shuha\_'

*We offer our greetings to the waters*

Tlayethinlhela:tu nen katsya'shuha\_'

*We offer our greetings to all the fish.*

Tlayethinlhela:tu nen ohtehla'shuha\_ ' ohute'shuha\_ khále'

onuhkwathoku'

*We offer our greetings to all root life, plant life and all the different medicines.*

Tlayethinlhela:tu nen otsi'nuwa'shuha\_'

*We offer our greetings to all the insect life.*

Tlayethinlhela:tu nen kakhwa'shuh\_a\_

*We offer our greetings to all the different foods.*

*Bishop:* God the Son, our great high priest, who has passed into the heavens, clothe you with power from on high.

*People:* **Amen.**

*Bishop:* God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful followers of the risen Christ.

*People:* **Amen.**

*Bishop:* And the blessing of God Almighty, +the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People:* **Amen.**

## Dismissal

*Deacon:* Go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia!

*People:* **Thanks be to God, alleluia, alleluia!**

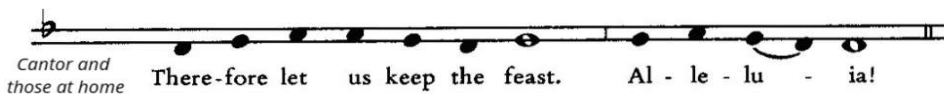
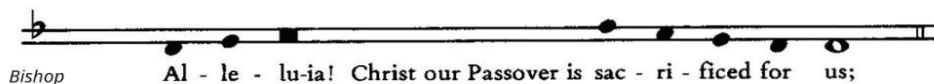
*Hymn:* **O Lord Most High** (verses 1 & 3)

**O Lord most high, eternal King,  
by thee redeemed thy praise we sing.  
The bonds of death are burst by thee,  
and grace has won the victory.**

**Be thou our joy, O mighty Lord,  
as though wilt be our great reward;  
let all our glory be in thee  
both now and through eternity.**

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen

### The Breaking of the Bread



### Communion

#### Prayer after communion

*Presider:* Let us pray

Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. **Amen**

### Dismissal Rites

#### Blessing

*Bishop:* God the Father, who has given to his Son the name above every name, strengthen you to proclaim Jesus the Christ, the Son of God.

*People:* **Amen.**

Tlayethinλhela:tu nen wahyahnyú:tha\_'  
*We offer our greetings to all the hanging fruits*  
Tlayethinλhela:tu nen kutiliyo'shuha\_'  
*We offer our greetings to all the animals*  
Tlayethinλhela:tu nen otsi'tλháshuha\_'  
*We offer our greetings to all the bird life.*  
Tlayethinλhela:tu nen kalute'shuha\_'  
*We offer our greetings to all the tree life.*  
Tlayethinλhela:tu kayé: nikawéla:ke\_'  
*We offer our greetings to the four winds.*  
Tlayethinλhela:tu nen yukhisotha latihsakayu:tésa\_'  
*We offer our greetings to our Grandfathers the Thunders*  
Tlayethinλhela:tu nen yukhisotha wahní:tale\_'  
*We offer our greetings to our Grandmother the Moon.*  
Tλhetwanλhela:tu etwatsiha yotáhalote\_'  
*We offer our greetings to our Elder Brother, the Sun.*  
Tlayethinλhela:tu nen yotsistohkwal\_u\_  
*We offer our greetings to all the stars in the sky.*  
Tλhetwanλhela:tu Skanyatalí:y\_o\_  
*We offer our greetings to Handsome Lake.*  
Tlayethinλhela:tu nen kayé: niyukwé:take\_  
*We offer our greetings to the four spiritual beings.*  
Akweku uska tsi' λtwahwe'nu:ni ukwa'niku:la' tλhetwanλhela:tu  
shukwaya'tishu' tsi' náhte' loyλλta:u ta:ne tho λyotuhake  
ukwa'niku:la\_ ' Tá:ne tho niyole na'katlihwatkwé:ni tsi' náhte'  
kalihwayλtahkwλ ne: λsnelheke' skanλ: tsi' wetwanuhtuni. Tá:ne  
tho λyotuhake ukwa'niku:la\_ ' Tá:ne  
*We will all wrap our minds together. We will give thanks to the creator for everything he has prepared for us, so shall our minds be. This is as many words as I have said so we will all be at peace amongst ourselves and our minds. This is all the words.*

Gathering Hymn: **Now the Green Blade Rises** (verses 1 & 4)

**Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:  
love is come again like wheat arising green.**

**When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again like wheat arising green.**

*Presider:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

*Presider:* May his grace and peace be with you.

*People:* **May he fill our hearts with joy**

*Presider:* Let us pray

*Silence*

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, He abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, One God now and forever. **Amen**

### **The Proclamation of the Word**

A reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and  
daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever. **Amen.**

### **The Lord's Prayer**

*Presider:* And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*All:* Therefore, Father, according to his command,  
**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Presider:* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

the baptism of John until the day when he was taken up from us—  
one of these must become a witness with us to his resurrection.' So  
they proposed two, Joseph called Barsabbas, who was also known as  
Justus, and Matthias. Then they prayed and said, 'Lord, you know  
everyone's heart. Show us which one of these two you have chosen  
to take the place in this ministry and apostleship from which Judas  
turned aside to go to his own place.' And they cast lots for them, and  
the lot fell on Matthias; and he was added to the eleven apostles.

*Acts 1:15-17, 21-26*

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 1 Antiphon:

Psalm 1 Antiphon

(Organ) God is gone up with a mer-ry noise. The Lord with the sound of the trump. Al-le-lu-ia!

*1<sup>st</sup> time sung by Cantor, 2<sup>nd</sup> time all at home sing*

Happy are they who have not walked in the counsel of the  
wicked, nor lingered in the way of sinners, nor sat in the seats  
of the scornful!

Their delight is in the law of the Lord, and they meditate on his  
law day and night.

They are like trees planted by streams of water, bearing fruit in  
due season, with leaves that do not wither: everything they do  
shall prosper.

It is not so with the wicked; they are like chaff which the wind  
blows away.

Therefore the wicked shall not stand upright when judgement  
comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of  
the wicked is doomed.

*Antiphon: 1<sup>st</sup> time sung by Cantor, 2<sup>nd</sup> time all at home sing*

*Deacon:* The Lord be with you.

*People:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ  
according to John

*People:* **Glory to you, Lord Jesus Christ.**

Jesus said, 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

17:6-19

The Gospel of Christ

*People:* **Praise to you, Lord Jesus Christ.**

Sermon

Bishop Todd Townshend

*Silence*

to proclaim the glory of your name.

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*Presider:* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us

## The Celebration of the Eucharist

*Music during the preparation of the altar*

***Fantasie***

Nicholas Choveaux

### Prayer over the gifts

*Presider:* Let us pray, Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. **Amen**

### The Great Thanksgiving

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Presider:* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who after his glorious resurrection  
appeared to his disciples,  
and in their sight ascended into heaven  
to prepare a place for us;  
that where he is, there we might also be,  
and reign with him in glory.

Therefore we praise you with angels and  
archangels and with all the company of heaven,  
who for ever sing this hymn

## The Prayers of the People

*Leader:* Let us pray for the church and the world, responding to 'we pray' with '**Come, holy Spirit.**'

Living God, come, and draw us into the life of your Spirit,  
renew in your church - the body of Christ - the fire of your will,  
and fill us with a zeal to do your mission and ministry in the  
world, we pray, **Come, holy Spirit**

Creator God, come, renew the face of the earth, and inspire in  
us the commitment to be active and diligent stewards of all  
that you have created, we pray, **Come, holy Spirit**

Saving God, come, fill us with grateful hearts for our life freed  
from eternal death in the death and resurrection and  
ascension of your Son, our Saviour Jesus Christ, give us the  
words and actions to share this new life with everyone we  
meet in this diocese and beyond, we pray, **Come, holy Spirit**

God of our history, come, bring peace to the holy city of  
Jerusalem. Give strength to the ancient church there and to the  
new Anglican bishop Hosam Naoum, that they may be  
instruments of peace and justice in a divided city, we pray,  
**Come, holy Spirit.**

Healing God, come, give wholeness and reconciliation to all  
who are not whole, through physical illness, mental and  
emotional stress, loneliness, isolation, and spiritual exhaustion;  
bring the pandemic to an end, restore our communities and  
renew our bonds of affection, we pray, **Come, holy Spirit**

Faithful God, come, you have summoned us to be your  
disciples in the places we worship and live and work. Enable us  
to be like trees planted by streams of water, bearing fruit in the  
power of the Spirit, we pray, **Come, holy Spirit**

God of all times and places, come, give your Spirit to this diocese that we may be renewed in your mission. Give your wisdom to our bishop Todd and your inspiration to all who lead the church in this place. we pray, **Come, holy Spirit**

*Bishop:*

Almighty God give us a new vision of you, of your love, of your grace and power; and then, give us a new vision of what you would have us do as your church in this Diocese. Help us to be faithful to the leading of your Holy Spirit and in the midst of change to be always confident in your abiding presence with us and the abundance of grace available to us. We ask this through our Saviour Jesus Christ, and in the power of the Holy Spirit. **Amen.**

## **The Collation of the Archdeacon for Indigenous Ministries and Reconciliation**

*The archdeacon stands before the bishop*

Ephesians 4:11-13a

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

*Bishop:* Rosalyn, it will be your task as Archdeacon for Indigenous Ministries to provide leadership in the work toward a deeper partnership in our common work of reconciliation. You are to share with the Bishop in the care and oversight of Indigenous ministries and projects so that this diocese may be a healthy part of an Indigenous resurgence in this time. You

will support the Bishop's mission in the proclamation of the Gospel, in the sacramental life of the church, and in the support of clergy and lay leaders in Indigenous communities. You will also serve with the other Archdeacons working to support the work of the whole diocese, joining with the Bishop in the governance of the body of Christ.

Beloved in Christ, will you in your ministrations as Archdeacon for Indigenous Ministries and Reconciliation observe the due order and discipline of the Anglican Church of Canada, and frame and fashion your life and ministry so as to encourage and bless, by word and example, the people of God in this Diocese?

*Archdeacon:* I will do so, the Lord being my helper.

*Bishop:* Rosalyn Kantlaht'ant Elm, I collate and install you as Archdeacon for Indigenous Ministries and Reconciliation in the Name of the Father and of the Son and of the Holy Spirit.

*The archdeacon is vested in a cope*

*Archdeacon Elm is presented with an Eagle Feather*

## **The Greeting of Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**