



St. Matthew's Anglican Church



"We are called to share God's love as we welcome and care for our community."

Address:

St. Matthew's Anglican Church
1600 Norfolk St.
Windsor, Ontario
N9E 1H5

Sunday Services

8:30 am said of Holy Eucharist
10:00 am Holy Eucharist
with the Choir

Fellowship Hour to follow

The Rev'd Gilles Haché is
in office or by appointment.

Contact:

Church Office Phone:
519-969-1510

Cell phone: 519-259-2420
or by **email:**
stmatthewswindsor@diohuron.org

gilleshache@diohuron.org

Facebook:

[https://www.facebook.com/
saintmatthewswindsor](https://www.facebook.com/saintmatthewswindsor)

Website:

www.saintmatthewswindsor.ca

The Twenty-Second Sunday
after Pentecost
October 20, 2024



Curate: The Reverend Gilles Haché
Deacon: The Reverend Cathy MacKendrick
Deacon: The Reverend Glenda Fisher
Pastoral Musician: Michael Ricketts

"With gratitude for all stewards of the land, we acknowledge that the St. Matthew's community gathers on the traditional territory of the Three Fires Confederacy of First Nations, the Ojibwa, the Odawa, and the Potawatomie."

Please Note: Free-will offerings may be placed in the collection plate at the rear of the church.

Prelude: Sostenuto (M. Suraynski)

Processional: Jesus, Lead Us to the Father

The Gathering of the Community

Green Book p. 185

Hymn of Praise: All Things Bright and Beautiful

(Blue Book #415, verses 1,3 & 4)

Collect of the Day

Green Book p. 386

The Proclamation of the Word

First Reading: Job 38:1-7 (34-41)

Psalm: 104: 1-9, 25, 37

Green Book p. 843

Second Reading: Hebrews 5:1-10

The Gospel: Mark 10:35-45

Homily

Anthem: That I May Serve You (J. Sullivan Whitaker)

The Apostles' Creed

Green Book p.189

Prayers of the People

Confession and Absolution

Green Book p.191

The Peace

The Celebration of the Eucharist

Offertory: Sister Let Me Be Your Servant (Blue Book #500)

Prayer Over the Gifts

Green Book p. 384

Eucharistic Prayer #2

Green Book p. 196

The Lord's Prayer

Green Book p. 211

34:1-8 (19-22); Hebrews 7: 23-28; Mark 10:46-52

Meat Pies at St. Matthew's – We will be preparing meat pies for our Christmas Craft and Food Market, this Tuesday and Thursday October 22 and 24. We will be needing helpers for the following tasks:

Roll pastry – 9 am (Easy)

Prepare the potatoes, onions and garlic – 9 am (Easy)

Cook the meat mixture – 10 am (Strenuous)

Fill pie shells, seal crusts, freeze – 1 pm (Easy)

No experience necessary, we will show you what you will need to do. The more, the merrier! Please talk to Danielle Richer.

Reflection for the Week

Sunday, October 20, 2024

Do we ever find ourselves like James and John in this Sunday's Gospel, who just want to have the best seat right next to Jesus and to be noticed? The two disciples are causing a certain jealousy or even anger among the ten others who also want to have good places in the Kingdom of God. The ambition to command and be served has nothing to do with the concept of service in the sense of the Gospel. Jesus invites us to give up the security of our cultural references and habits to dare to meet those who are different and welcome their beauty and truth. Through his love and humility, Jesus came to abolish social, cultural and religious barriers, to allow us to go towards those who are different, thus bringing unity and peace towards those towards whom we say we want to serve, following the example of Christ and in the name of the Gospel. Jesus said that he came to serve and not to be served? Jesus' disciples must have been surprised and shocked to discover that Jesus came to bring freedom and dignity not only to the Jewish people, but to all people, regardless of their culture, background, or religious traditions, including the Greeks and Romans. We may be astonished to see how God's action is present in the hearts of people with whom we have more difficulty approaching,

working together, and living together. Are we like James and John, very ambitious and always wanting to be first, always bossing others around, and wanting to be first? In our commitments and in our relationships with others, what do we do with the humility of our hearts which is a virtue? Are we like James and John or are we like the other ten disciples? How do we let the grace of God pass around us and in our community?

Blessings to you and yours, Gilles+