



St. Matthew's Anglican Church



"We are called to share God's love as we welcome and care for our community."

Address:

St. Matthew's Anglican Church
1600 Norfolk St.
Windsor, Ontario
N9E 1H5

Sunday Services

8:30 am said of Holy Eucharist
10:00 am Holy Eucharist
with the Choir

Fellowship Hour to follow

The Rev'd Gilles Haché is
in office or by appointment.

Contact:

Church Office Phone:

519-969-1510

Cell phone: 519-259-2420

or by **email:**

stmatthewswindsor@diohuron.org

gilleshache@diohuron.org

Facebook:

[https://www.facebook.com/
saintmatthewswindsor](https://www.facebook.com/saintmatthewswindsor)

Website:

www.saintmatthewswindsor.ca

The Third Sunday after Pentecost, June 9, 2024



Curate: The Reverend Gilles Haché

Deacon: The Reverend Cathy MacKendrick

Deacon: The Reverend Glenda Fisher

Pastoral Musician: Michael Ricketts

"With gratitude for all stewards of the land, we acknowledge that the St. Matthew's community gathers on the traditional territory of the Three Fires Confederacy of First Nations, the Ojibwa, the Odawa, and the Potawatomie."

Please Note: Free-will offerings may be placed in the collection plate at the rear of the church.

Prelude: Lyric Prelude (C. Callahan)

Processional: We Sing Praises to Your Name (T. MacAlmon)

The Gathering of the Community

Green Book p. 185

Hymn of Praise: God of Mercy, God of Grace

Blue Book # 341

Collect of the Day

Green Book p. 360

The Proclamation of the Word

First Reading: Genesis 3:8-15

Psalm: 130

Green Book p. 888

Refrain: Our God shall redeem us from all our sins

Second Reading: 2 Cor. 4:13-5:1

The Gospel: Mark 3:20-35

Homily

Anthem: We Say Yes (M. Haugen)

The Apostles' Creed

Green Book p.189

Prayers of the People

Response: Lord, have mercy

Confession and Absolution

Green Book p.191

The Peace

The Celebration of the Eucharist

Offertory: Come Thou Font of Every Blessing

Blue Book #354

Prayer Over the Gifts

Green Book p. 361

Eucharistic Prayer # 2

Green Book p. 196

The Lord's Prayer

Green Book p. 211

The Breaking of the Bread #2

Green Book p. 212

Lamb of God

Communion: To This Table, Lord, We Come (H. Hughes)

Prayer After Communion

Green Book p. 361

Doxology

Green Book p.214

Parish Announcements

Recessional: God of Grace and God of Glory

Blue Book #577

Postlude: March in Three (C. Callahan)

Welcome visitors – we are blessed you are with us.

Please let us know how we can serve you.

The flowers in the Sanctuary are given to the Glory of God, and in celebration of Bridget Lizotte, niece of Mary Lou Drake, by Mary Lou and Gordon Drake; and in loving memory of Bev Chantler, by Gwen and Paul Allsop

The flowers by the organ are given to the Glory of God, and in honour of Bev Chantler, by our Chancel Guild; Bev was a longtime volunteer in several ministries, including our guild

Scheduled Ministers for Today's Liturgy:

Cantors: Danielle Richer, Jane Patterson **Clarinet:** Gordon Drake

Lector: Jen McAlpine **Intercessor:** Sharon Branch

Communion Ministers: Ted Felet, Bill McAdam

Collection Supervisor: Carol Caverzan

Sidespersons: Flora Smith, Deb French

Church Nurse (by appointment): Mary Louise Drake

Marlborough Breakfast Programme: Audrey & Mark Goldspink,

Dianne Iannicello. **Making Muffins:** Nadine Donlon.

Community Announcements

Newsletter Deadline – Submissions to our summer issue of *The Journey* are due **TODAY Sunday, June 9**. If you would like your special celebration dates included, please see Jody or Irene.

Next Sunday's Readings, June 16, 2024:

Ezekiel 17:22-24	Ps. 92:1-4, 11-14
2 Cor. 5:6-10, 14-17	Mark 4:26-34

Reflection for the Week

Sunday, June 9, 2024

Today's Gospel shows us that Jesus guides us through all kinds of difficulties and those he went through. He found himself confronted by his loved ones, the people of his family and his village. Some people think that what he says is too strong. They think he has lost his mind. However, everything that Jesus did and still does is only good. But something that bothers many people. So, what did Jesus do to be considered a servant of Satan? He announced that God had come among us, he freed the possessed, healed the sick, approached lepers and even dared to touch them to restore them to health. He went so far as to forgive sins; he ate with people with bad behavior.

Always ready to let himself be approached, the Lord allows the crowd to invade the house he has entered, so that he immediately begins teaching them again without even having time to eat. We, who are often so reluctant to open our door to strangers, to let ourselves be disturbed and to change anything in our habits, let us take an example from this tireless dedication and this complete renunciation. Let us also think that such unwelcomed visitors are perhaps sent to us so that we can speak to them about the salvation of their soul.

Yet, as St. John says, "He came to himself and his own people did not receive him...But to those who received him, to those who believed in his name, he gave power to become children of God" (Jn 1). **And how do we receive Christ in our daily lives? Blessings, Gilles+**